III. REMARKS

1. Applicants' elect Group II (Claims 8-31) without prejudice to filing divisional applications for Group I.

Should any unresolved issues remain, the Examiner is invited to call Applicants' attorney at the telephone number indicated below.

A check in the amount of \$210 is enclosed for a two-month extension of time. The Commissioner is hereby authorized to charge payment for any fees associated with this communication or credit any over payment to Deposit Account No. 16-1350.

Respectfully submitted,

Geza C. Ziegler, Ur.

Reg. No. 44,004

23 OCTOBER 2003

Date

Perman & Green, LLP 425 Post Road Fairfield, CT 06824 (203) 259-1800 Ext. 134

Customer No.: 2512

CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service on the date indicated below as first class mail in an envelope addressed to the Commissioner of Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Date: 10/23/03

Signature:

Person Making Deposit